



a world class African city



# **Bursary Application Form**

## **Degree or National Diploma in Electrical Engineering (heavy current)**

### **for**

### **2010**

**CLOSING DATE FOR APPLICATIONS**  
**4 SEPTEMBER 2009**  
**17:00**

**INSTRUCTIONS**

1. Read carefully before completing, signing or submitting this form.
2. Ensure that this form is completed in full.
3. Complete in BLOCK LETTERS.
4. Note that this bursary cannot be used to pay for existing loans or debts.

**Criteria:**

5. Ensure that this form is duly signed.
6. Application forms with incomplete information will be disqualified.
7. Application forms with incorrect information will lead to your application being disqualified.
8. No faxed application forms will be accepted.

**Ensure that you meet the following:**

- *You are a South African Citizen who is not older than 25 years of age as at 1 January 2010.*
- *You want to study or is busy studying a Degree or National Diploma in Electrical Engineering (heavy current)*
- *If you are currently studying Grade 12 with Physical Science and Mathematics with a minimum symbol of B (70%) on higher grade (HG) or symbol A (80%) on standard grade (SG).*
- *Undergraduate students at University or University of Technology with excellent academic performance with a minimum average percentage mark of 70%.*

**9. Attach ALL of the following documents REQUIRED:**

- 9.1 Certified copy of a valid Matric certificate (if you have completed Grade 12).
- 9.2 Certified copy of valid and latest Matric results on school letter head (if you are currently in Grade 12).
- 9.3 Certified copy of the latest academic transcript or record on official letterhead (if you are already at university or university of technology).
- 9.4 Certified copy of a valid South African identity document.
- 9.5 Proof of family income or an affidavit if parent(s) or legal guardian(s) are unemployed.
- 9.6 Applications received after the closing date will not be considered.
- 9.7 Duly completed application forms with all the required documents attached may be forwarded via e-mail to [recruitment@citypower.co.za](mailto:recruitment@citypower.co.za) or faxed to (011) 490-7602 or submit it to City Power Head Office Reception

|   |   |
|---|---|
| <b>Recruitment Consultant: S Shikwambana<br/>(011) 490-7719<br/>City Power Johannesburg (Pty) Limited<br/>P O Box 38766<br/>BOOYSENS<br/>2016</b> | <b>40 Heronmere Rd<br/>Reuven<br/>BOOYSENS<br/>2016</b> |
|---|---|

**9.8 Please note that incomplete applications or late applications will NOT be considered**

- 9.9 City Power reserves the right to perform a comprehensive probity study

**SECTION A - PERSONAL DETAILS OF APPLICANT**

|            |   |  |  |  |        |  |  |          |  |                   |       |  |  |  |  |  |  |
|------------|---|--|--|--|--------|--|--|----------|--|-------------------|-------|--|--|--|--|--|--|
| <b>1.</b>  | Surname   |  |  |  |        |  |  |          |  |                   |       |  |  |  |  |  |  |
| <b>2.</b>  | First names   |  |  |  |        |  |  |          |  |                   |       |  |  |  |  |  |  |
| <b>3.</b>  | Date of birth   |  |  |  |        |  |  |          |  |                   |       |  |  |  |  |  |  |
| <b>4.</b>  | Place of birth  |  |  |  |        |  |  |          |  |                   |       |  |  |  |  |  |  |
| <b>5.</b>  | Identity No.  |  |  |  |        |  |  |          |  |                   |       |  |  |  |  |  |  |
| <b>6.</b>  | SA Citizenship  | Yes  |  |  |        |  |  | No       |  |                   |       |  |  |  |  |  |  |
| <b>7.</b>  | Gender  | Male                                       |  |  |        |  |  | Female   |  |                   |       |  |  |  |  |  |  |
| <b>8.</b>  | Race  | African                                    |  |  | Indian |  |  | Coloured |  |                   | White |  |  |  |  |  |  |
| <b>9.</b>  | Do have a disability  | Yes  |  |  |        |  |  | No       |  |                   |       |  |  |  |  |  |  |
|            |   | If YES, describe the nature of disability: |  |  |        |  |  |          |  |                   |       |  |  |  |  |  |  |
| <b>10.</b> | Residential address with postal code  |  |  |  |        |  |  |          |  |                   |       |  |  |  |  |  |  |
| <b>11.</b> | Postal address with postal code   |  |  |  |        |  |  |          |  |                   |       |  |  |  |  |  |  |
| <b>12.</b> | Contact telephone numbers including dialing codes   | Home                                       |  |  |        |  |  |          |  | Cellular          |       |  |  |  |  |  |  |
|            |   | Parent/<br>Guardian                        |  |  |        |  |  |          |  | Other<br>Contacts |       |  |  |  |  |  |  |
| <b>13.</b> | Email address   |  |  |  |        |  |  |          |  |                   |       |  |  |  |  |  |  |
| <b>14.</b> | Describe your current financial status<br><i>(Attach proof of Family Income such as payslips of both parents)</i> |  |  |  |        |  |  |          |  |                   |       |  |  |  |  |  |  |

**SECTION B - HIGH SCHOOL ATTENDED**

|            |                                   |                       |                    |                |        |            |
|------------|-----------------------------------|-----------------------|--------------------|----------------|--------|------------|
| <b>1.</b>  | Name of school                    |                       |                    |                |        |            |
| <b>2.</b>  | School address                    |                       |                    |                |        |            |
| <b>3.</b>  | Province                          |                       |                    |                |        |            |
| <b>4.</b>  | Grade (Please tick)               | Currently in Grade 12 | Completed Grade 12 |                |        |            |
| <b>5.</b>  | Years attended                    | From:                 | To:                |                |        |            |
| <b>6.</b>  | <b>Subjects (List them below)</b> | Higher Grade          | Symbol             | Standard Grade | Symbol | Percentage |
| <b>6.1</b> | Mathematics                       |                       |                    |                |        |            |
| <b>6.2</b> | Physical science                  |                       |                    |                |        |            |
| <b>6.3</b> |                                   |                       |                    |                |        |            |
| <b>6.4</b> |                                   |                       |                    |                |        |            |
| <b>6.5</b> |                                   |                       |                    |                |        |            |
| <b>6.6</b> |                                   |                       |                    |                |        |            |
| <b>6.7</b> |                                   |                       |                    |                |        |            |
| <b>6.8</b> |                                   |                       |                    |                |        |            |
| <b>6.9</b> |                                   |                       |                    |                |        |            |

***NB: Attach certified proof of your latest results.***

**SECTION C - POST MATRIC STUDIES AT A UNIVERSITY / UNIVERSITY OF TECHNOLOGY IN ELECTRICAL ENGINEERING**

|                          |   |                    |             |              |                          |
|--------------------------|---|--------------------|-------------|--------------|--------------------------|
| <b>1.</b>                | Course Name of current studies                            |                    |             |              |                          |
| <b>2.</b>                | Nature of qualification                                   | Degree             |             | Diploma      |                          |
| <b>3.</b>                | Status  | Presently studying |             | Discontinued |                          |
| <b>4.</b>                | If discontinued, for what reasons?                        |                    |             |              |                          |
| <b>5.</b>                | If presently studying, which year of study? (Please tick) | First Year         | Second Year | Third Year   | Fourth Year              |
| <b>6.</b>                | Student number  |                    |             |              |                          |
| <b>7.</b>                | Name of institution                                       |                    |             |              |                          |
| <b>8.</b>                | Address of institution                                    |                    |             |              |                          |
| <b>9.</b>                | Telephone number of the registrar's office                |                    |             |              |                          |
| <b>10.</b>               | <b>Major Subjects</b>                                     |                    |             |              | <b>Marks/ % obtained</b> |
| <b>List the subjects</b> | <b>10.1</b>   |                    |             |              |                          |
|                          | <b>10.2</b>   |                    |             |              |                          |
|                          | <b>10.3</b>   |                    |             |              |                          |
|                          | <b>10.4</b>   |                    |             |              |                          |
|                          | <b>10.5</b>   |                    |             |              |                          |
|                          | <b>10.6</b>   |                    |             |              |                          |
|                          | <b>10.7</b>   |                    |             |              |                          |
|                          | <b>10.8</b>   |                    |             |              |                          |
|                          | <b>10.9</b>   |                    |             |              |                          |
|                          | <b>10.10</b>  |                    |             |              |                          |
|                          | <b>10.11</b>  |                    |             |              |                          |
|                          | <b>10.12</b>  |                    |             |              |                          |

***NB: Attach proof of latest academic results or academic transcript/s***

**SECTION D - INTENDED STUDY FOR THE NEW ACADEMIC YEAR**

|    |  |                          |        |   |         |  |
|----|--|--------------------------|--------|---|---------|--|
| 1. | Name of qualification                        |                          |        |   |         |  |
| 2. | Field of study                               | Electrical Engineering   | Degree |   | Diploma |  |
| 3. | Are you receiving any other bursary or loan? | Yes                      | No     | If YES, describe below the nature of financial assistance and any obligations involved and provide the name of the institution that granted the bursary/ loan assistance: |         |  |
|    |  |                          |        |   |         |  |
| 4. | Will you require accommodation?              | Yes                      |        |   | No      |  |
|    |  | If NO, state the reason: |        |   |         |  |

**SECTION E – DETAILS ABOUT PARENT(S) / GUARDIAN(S)**

|    |   |        |        |                 |  |  |  |  |                |  |  |  |  |
|----|---|--------|--------|-----------------|--|--|--|--|----------------|--|--|--|--|
| 1. | Surname   |        |        |                 |  |  |  |  |                |  |  |  |  |
| 2. | First names                                       |        |        |                 |  |  |  |  |                |  |  |  |  |
| 3. | Identity No.                                      |        |        |                 |  |  |  |  |                |  |  |  |  |
| 4. | Relationship                                      | Mother | Father | Other, specify: |  |  |  |  |                |  |  |  |  |
| 5. | Residential address with postal code              |        |        |                 |  |  |  |  |                |  |  |  |  |
| 6. | Postal address with postal code                   |        |        |                 |  |  |  |  |                |  |  |  |  |
| 7. | Contact telephone numbers including dialing codes | Home   |        |                 |  |  |  |  | Cellular       |  |  |  |  |
|    |   | Work   |        |                 |  |  |  |  | Other contacts |  |  |  |  |
| 8. | Email address                                     |        |        |                 |  |  |  |  |                |  |  |  |  |

**SECTION F – DECLARATION**

1. I hereby, declare that **ALL** the information provided in this application form is complete and correct.
2. I hereby, acknowledge that if **ANY** of the information provided in this application form is found to be incomplete and/or incorrect, my application will be disqualified.

**3. Signature of**

3.1 APPLICANT : \_\_\_\_\_

3.2 Date : \_\_\_\_\_

**4. Signature of**

4.1 PARENT / LEGAL GUARDIAN: \_\_\_\_\_

4.2 Date : \_\_\_\_\_